



## 2025 SunSmart Country Pennants Saturday 1<sup>st</sup> & Sunday 2<sup>nd</sup> March 2<sup>nd</sup> Information Pack



The Mandurah Swimming would like to take this opportunity to invite clubs to nominate for the 2025 County Pennants Swim Meet to be held in Mandurah on the 1<sup>st</sup> and 2<sup>nd</sup> of March 2025. This event is proudly supported by the Insurance Commission of WA and the City of Mandurah.

We will be using Meet Manager for the event and entries will need to be prepared in Team Manager. Further information will be included in the next information package to be sent out in early January so any questions can be answered closer to then.

If we have sufficient interest in running Technical Officials courses, we will schedule these over the weekend. We will call for names again in the third information pack in January but if you have members interested in attending some courses, please let us know now for planning of these courses. As per the Country Pennants Rules in the Swimming WA Inc Competition Policy, if clubs do not have enough officials to help over the weekend clubs are required to provide additional Volunteers to maintain the ratio of one Technical Official/Volunteer per 10 swimmers attending. Clubs without enough TO's will be required to nominate volunteers in the Third Information Pack.

### Included in this package

- Swimming WA Incorporated Competition Policy
- Swimming WA Incorporated Country Pennants Guidelines
- Country Pennants Application Form – Single Club and Amalgamating Clubs
- Technical Official Information
- Technical Official nomination form, TO training courses.
- This Information Pack Letter with
  - Contact Information
  - Payment Details
  - Draft Grades from 2024 results (these will be updated after the nomination closing date)
  - March Pass Theme

### Country Pennants 2025 Contact Information

<b>Meet Co-ordinator</b>	Karl Roots	<a href="mailto:mandurah.CP2025@mandurahswimmingclub.com.au">mandurah.CP2025@mandurahswimmingclub.com.au</a>	0438 080 775
<b>Chief Referee</b>	Kay Bulger	<a href="mailto:busybiz@rainbowis.com.au">busybiz@rainbowis.com.au</a>	0417 174 957
<b>Chief Recorder</b>	Ann Kulker	<a href="mailto:ann@kulker.com.au">ann@kulker.com.au</a>	0439 585 537

### Country Pennants Nominations

Club nomination forms and payments must be received by the Meet Co-ordinator no later than **30<sup>th</sup> November 2024**

#### Correspondence by Post

Attention: Country Pennants 2024 Co-ordinator  
PO Box 216  
Mandurah 6210

#### Payment by Cheque

Mandurah Swimming Club.

#### Payment by Direct Deposit

Mandurah Swimming Club  
BSB – 633000  
Account No - 219742525

#### Correspondence by Email

[mandurah.CP2025@mandurahswimmingclub.com.au](mailto:mandurah.CP2025@mandurahswimmingclub.com.au)



**2025 SunSmart Country Pennants  
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**2025 Draft Pennant Grades  
Draft as per results from 2024**

<b>A Grade</b>	<b>B Grade</b>	<b>C Grade</b>	<b>D Grade</b>	<b>E Grade</b>
Mandurah	Pinjarra	Geographe Bay	Collie	Wongan Hills
Geraldton	Moora	Wickham	York	Waroona
Australind	Karratha	Mt Barker	Gingin	Kambalda
Albany	Exmouth	Manjimup	Esperance	Goomalling
Bunbury	Kalgoorlie	Tom Price		
	Northam			

**March Pass Theme – Water**

If you have any questions regarding the 2025 Country Pennants meet or your club nomination, please feel free to contact me via email or by phone. I will return any missed calls when I am able to.

Regards

Karl Roots

Country Pennants 2025 Coordinator