



**Mandurah Swimming Club**  
**PO Box 216**  
**Mandurah WA 6210**  
**ABN: 21 415 458 709**



**2025 SunSmart Country Pennants**  
**Saturday 1<sup>st</sup> & Sunday 2<sup>nd</sup> March**  
**2<sup>nd</sup> Information Pack**



**Club - \_\_\_\_\_**

<b>Technical Official Availability</b>					
<b>Name</b>	<b>Qualification</b>	<b>Phone Number</b>	<b>Email Address</b>	<b>Sessions available</b>	<b>Shirt Size</b>

**Sessions Available**

1. Saturday Medley Relays
2. Saturday Freestyle
3. Saturday Breaststroke
4. Sunday Butterfly
5. Sunday Backstroke
6. Sunday Freestyle Relays



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Club - \_\_\_\_\_

Technical Official Course's Required				
Name	Qualifications Requiring Assessment	Phone Number	Email Address	Courses Required

**Technical Official Courses**

Online Community Officiating Skills  
 Unit 7 - Inspector of Turns

Unit 4 - Clerk of Course  
 Unit 8 - Judge of Strokes

Unit 5 - Check Starter  
 Unit 9 - Recorder

Unit 6 - Starter  
 Unit 14 – Referee



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<b>Volunteer Availability in lieu of Officials</b>					
<b>Name</b>	<b>Qualification</b>	<b>Phone Number</b>	<b>Email Address</b>	<b>Sessions available</b>	<b>Shirt Size</b>

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